

Ecclesiastes 8:2-17

	שְׁמוֹר	מֶלֶךְ	פִּי-	אֲנִי 2
	keep	king	mouth of	I
	אֱלֹהִים	שְׁבוּעַת	דְּבַרְתָּ	וְעַל
	God	oath of	word of	and upon
	תֵּלֵךְ	מִפְּנֵי	תַּבְהֵל	אֶל- 3
	you will walk	from before him	you will hasten	not
	רַע	בְּדָבָר	תִּעַמַּד	אֶל-
	evil	in word/matter	you will stand	not
	יַעֲשֶׂה	יִחְפֹּץ	אֲשֶׁר	כָּל- כִּי
	he will do	he will delight in/please	which	all because
	שְׁלֵטוֹן	מֶלֶךְ	דְּבַר-	בְּאֲשֶׁר 4
	mighty/holding power	king	word of	in which
	תַּעֲשֶׂה	מַה-	לוֹ יֹאמַר-	וּמִי
	you are doing	what?	to him he will say	and who?
	רַע דְּבַר	יָדַע	לֹא	מִצְוָה שׁוֹמֵר 5
	evil word	he knows	not command/commandment	one keeping
	חָכָם	לֵב	יָדַע	וּמִשְׁפָּט וְעַת
	wise	heart	he knows	and judgement/justice and time
	וּמִשְׁפָּט	עַת	יֵשׁ	חֲפִיץ לְכָל- כִּי 6
	and judgment/justice	time	there is desire/matter/business	to all because
	עָלָיו	רַבָּה	הָאָדָם	רַעַת כִּי-
	upon him	many/great	the man	evil/misfortune of because

7 כִּי- אֵינְנוּ יָדַעַ מִה- שִׁיְהִיָּה
because there is not him knowing what? which it will be

כִּי כַּאֲשֶׁר יִהְיֶה מִי יִגִּיד לוֹ
because like which/just as it will be who? he will relate to him

8 אֵין אָדָם שְׁלִיט בְּרוּחַ
there is not man having mastery over the wind

לְכַלּוֹא אֶת- הַרוּחַ
to restrain/shut up the wind

וְאֵין שְׁלִטוֹן בְּיוֹם הַמּוֹת
and there is not one having mastery over day of the death

וְאֵין מִשְׁלַחַת בַּמִּלְחָמָה
and there is not discharge from military service in the war/battle

וְלֹא- יִמְלֹט אֶת- בְּעָלָיו רָשָׁע
and not it will deliver and not wickedness its master/one characterized by it

9 אֶת- כָּל- זֶה רָאִיתִי
all this I saw

וְנָתַתִּי אֶת- לְבִי לְכָל- מַעֲשֵׂה
and to give/when I gave my heart to all deed/work

אֲשֶׁר נַעֲשָׂה תַּחַת הַשֶּׁמֶשׁ
which it is done under the sun

עֵת אֲשֶׁר שָׁלַט בְּאָדָם הָאָדָם
time which he domineers over a man the man

לְרַע לוֹ
to evil/harm to him

10 וּבִלְוֹן רָאִיתִי רְשָׁעִים קְבָרִים
and thereupon I saw wicked ones being buried

וּבָאוּ וּמִמְקוֹם קָדוֹשׁ יֵהָלְכוּ
and they are entering and from the holy place holy they are going out

וַיִּשְׁתַּכְּחוּ בְעִיר אֲשֶׁר כֵּן עֹשֵׂה
and they will be forgotten in the city which thus they are doing

גַּם-זֶה הַבֶּל
also this vanity

11 אֲשֶׁר אֵין נַעֲשֵׂה
which there is not it is done

פְּתוּם מַעֲשֵׂה הָרַע מְהֵרָה
command/sentence of deed the evil hurriedly

עַל-כֵּן מְלֵא לֵב בְּנֵי-הָאָדָם בָּהֶם
therefore it is filled heart of sons of the man in them

לַעֲשׂוֹת רָע
to do evil

12 אֲשֶׁר חָטָא עֹשֵׂה רָע מֵאֵת
which sinning doing evil one hundred

וּמֵאֲרִיךְ לוֹ
and it will be prolonged to him

כִּי גַם יוֹדַע אֲנִי
because also I knowing

אֲשֶׁר יִהְיֶה-טוֹב לִירְאֵי הָאֱלֹהִים
which it will be good to ones fearing the God

אֲשֶׁר יִירָאוּ מִלְּפָנָיו
which they will fear from before Him

13 וְטוֹב וְלֹא-יִהְיֶה לְרָשָׁע
and good not it will be to wicked one

וְלֹא-יִאָּרְיֵךְ יָמִים כַּצֶּל
and not it will prolong days like the shadow

אֲשֶׁר אֵינְנוּ יִרָא מִלְּפָנֵי אֱלֹהִים
which there is not him fearing from before God

14 יֵשׁ-הַבֶּל אֲשֶׁר נַעֲשָׂה עַל-הָאָרֶץ
there is vanity which it is done upon the land

אֲשֶׁר | יֵשׁ צְדִיקִים
which there is righteous ones

אֲשֶׁר מִגִּיעַ אֲלֵהֶם כְּמַעֲשֵׂה הַרְשָׁעִים
which arriving unto them like deed of the wicked ones

וְיֵשׁ רָשָׁעִים
and there is wicked ones

שְׂמָגִיעַ אֲלֵהֶם כְּמַעֲשֵׂה הַצְּדִיקִים
which arriving unto them like deed of the righteous ones

אֲמַרְתִּי שִׁגְמוֹ-זֶה הַבֶּל
I say this which also vanity

את־הַשְּׂמִיחָה אֲנִי וְשִׁבַּחְתִּי 15
the joy/rejoicing I and I praised/lauded

הַשֶּׁמֶשׁ תַּחַת לְאָדָם טוֹב אֵין־ אֲשֶׁר
the sun under to a man good there is not which

וְלִשְׂמוּחַ וְלִשְׂתוֹת לְאֹכֹל כִּי אֵם־
and to rejoice and to drink to eat except

חַיֵּיו יְמֵי בְעִמְלוֹ יִלוּנּוּ וְהוּא
his life days of in his work/toil they will accompany and he/it

הַשֶּׁמֶשׁ תַּחַת הָאֱלֹהִים לוֹ נָתַן־ אֲשֶׁר־
the sun under the God to him He gave which

חִכְמָה לְדַעַת לְבִי אֶת־ נָתַתִּי כַּאֲשֶׁר 16
wisdom to known my heart I gave just like

וְלִרְאוֹת־ אֶת־ הָעֵנִין
and to see the occupation/task

הָאָרֶץ עַל־ נַעֲשֶׂה אֲשֶׁר
the land upon it is done which

וּבַלַּיְלָה בַּיּוֹם גַּם כִּי
and in the night in the day also because

רָאָה אֵינְנוּ בְּעֵינָיו שֵׁנָה
seeing there is not it in his eyes sleep

הַאֱלֹהִים מַעֲשֵׂה כֹּל- וּרְאִיתִי אֶת- 17
the God deed of all and I saw

כִּי לֹא יוּכַל הָאָדָם לְמַצּוֹא אֶת- הַמַּעֲשֵׂה
because not he is able the man to find the deed

אֲשֶׁר נַעֲשֵׂה תַּחַת- הַשֶּׁמֶשׁ
which it is done under the sun

בְּשֵׁל אֲשֶׁר יַעֲמֹל הָאָדָם לְבַקֵּשׁ וְלֹא יִמְצֵא
in which/since which he will work/toil the man and not to seek he will find

וְגַם אִם- יֹאמֵר הַחֲכָם לְדַעַת
and also if he says the wise one to know

לֹא יוּכַל לְמַצּוֹא
not he is able to find